GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing Non- Official Person-In-Charge Committee of Sri Lakshmana Vaddera LCCS Ltd., Reg.No.J.754, Mukthinuthalapadu Village, Ongole Mandal, Prakasam District for a further period of Six (06) months i.e. from 28.03.2021 to 27.09.2021 or till the conduct of elections and elected Managing Committee assumes charge whichever is earlier under Section 32(7)(a)(i) of Andhra Pradesh Cooperative Societies Act, 1964 - Orders - Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 357 Dated: 24-06-2021

Read the following:

1. G.O.Rt.No.05, Agriculture & Cooperation (Coop.III) Department, dated 05.01.2021.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur File No.AGC06-34026(31)/5/2020- CW SEC-CCRCS, dated 07.06.2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of existing Non-Official Person-In-Charge Committee of Sri Lakshmana Vaddera LCCS Ltd., Reg.No.J.754, Mukthinuthalapadu Village, Ongole Mandal, Prakasam District for a further period of Six (06) months i.e. from 28.03.2021 to 27.09.2021 or till the conduct of elections and elected Managing Committee assumes charge whichever is earlier under Section 32(7)(a)(i) of Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of
Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER